

2022 COMMUNITY SERVICE VENDOR CONTRACT

Friday, August 5 at 5PM - Saturday, August 13 at 10PM

Return the COMPLETED, DATED AND SIGNED contract with appropriate forms, including a check made payable to the "New Jersey State Fair" for 50% of the contract amount by March 1, 2022 to reserve a space. Balance and insurance is due June 1, 2022.

BUSINESS NAME:		
ADDRESS:		
CITY:		
STATE:		
TELEPHONE: ()	CELL PHONE: ()	
EMAIL:		
	MBER:	
Community Service Vendors accep	E: Size and location of the tent is to be determined. Each ten foot space will include an eigentire nine days for a 10' x 10' space.	•
NUMBER OF SPACES:	-	PRICE: \$
	ain and maintain public liability insurance ng from their operations. Insurance Certif Additional Insured.	, .
I would like to purch	hase insurance from the fair for \$165.00.	PRICE: \$
	y insurance naming the NJSF/SCF&HS as ceived, I could be charged \$165 to be put o	

CAMP SITE: \$50/night	Number of nights		PF	RICE: \$_	
\$75/night	Number of nights		PR	RICE: \$	
NEW VENDOR DEPOSI	Γ: (<mark>if applicable</mark>)			PRICE: 5	<u>\$100.00</u>
			<u>TO</u>	TAL:	\$
CREDIT CARD:					
Please circle type: Ameri	can Express Visa Ma	asterCard Dis	cover		
Card #:			Expiration date:		
Security code:		Zip Code:			
CHECK: Payable to: New	Jersey State Fair. (Ple	ase note there is	a \$25 charge for	returned (checks)
of the Concessions Commi **** Due to Covid, The No safety of all involved.		erves the right to	make any necess	ary change	es for the
Signed	1	Date			
VEND					
SignedNJS		Date			
Email to:	New Jersey State Fair Attention: Concessions I PO Box 2456 Branchville, NJ 07826 dpost@njstatefair.org	Manager			

973-948-0147